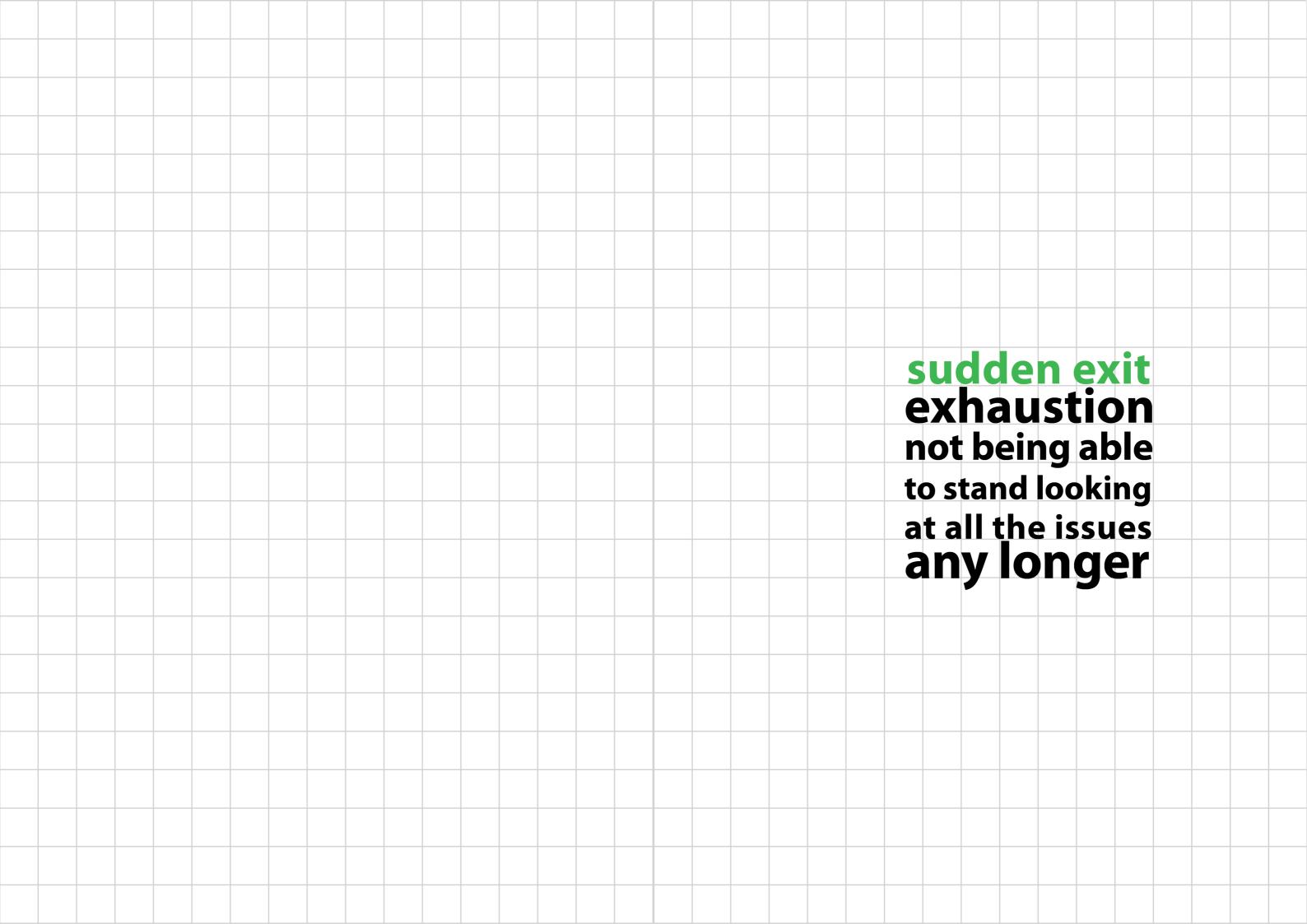
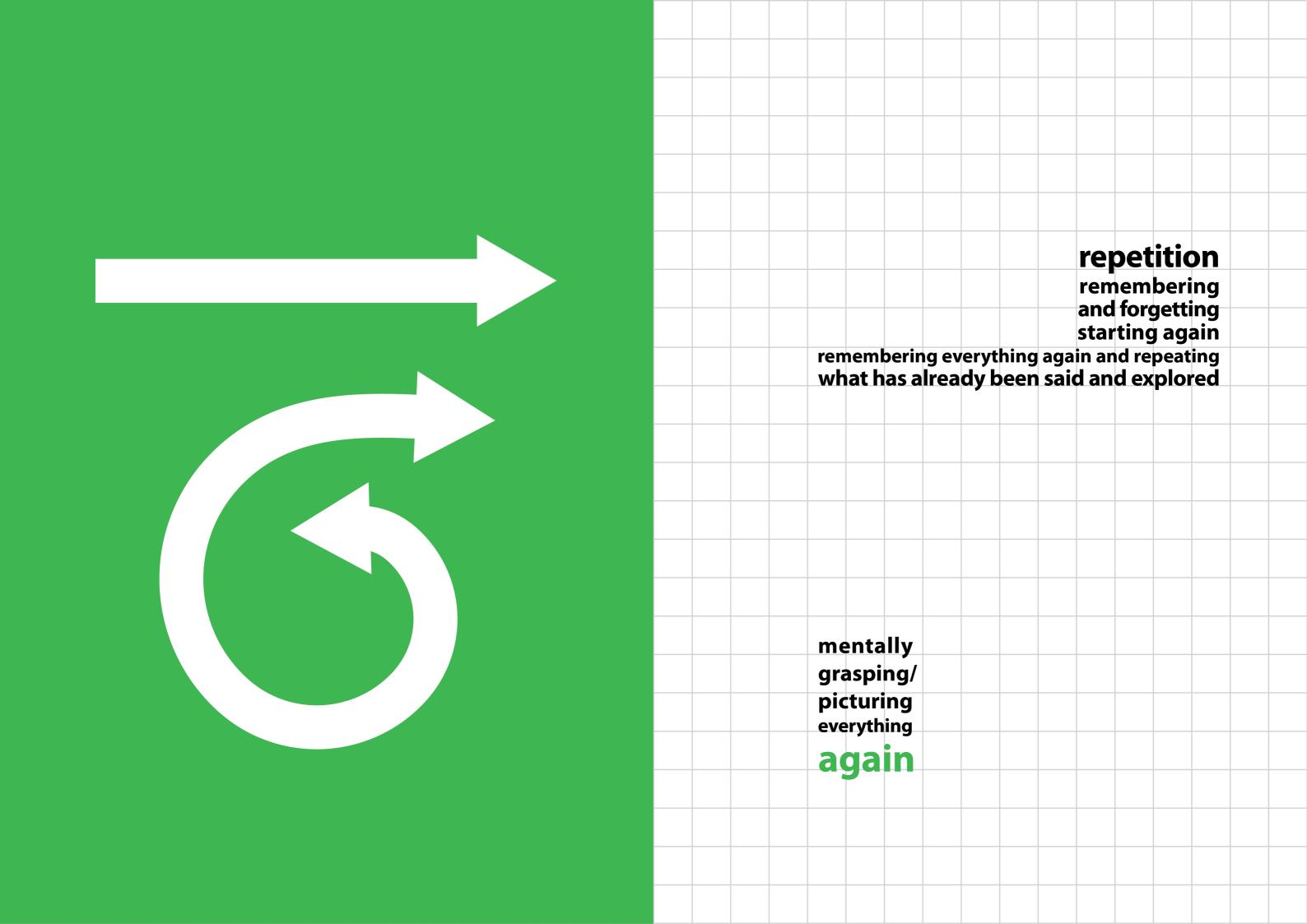
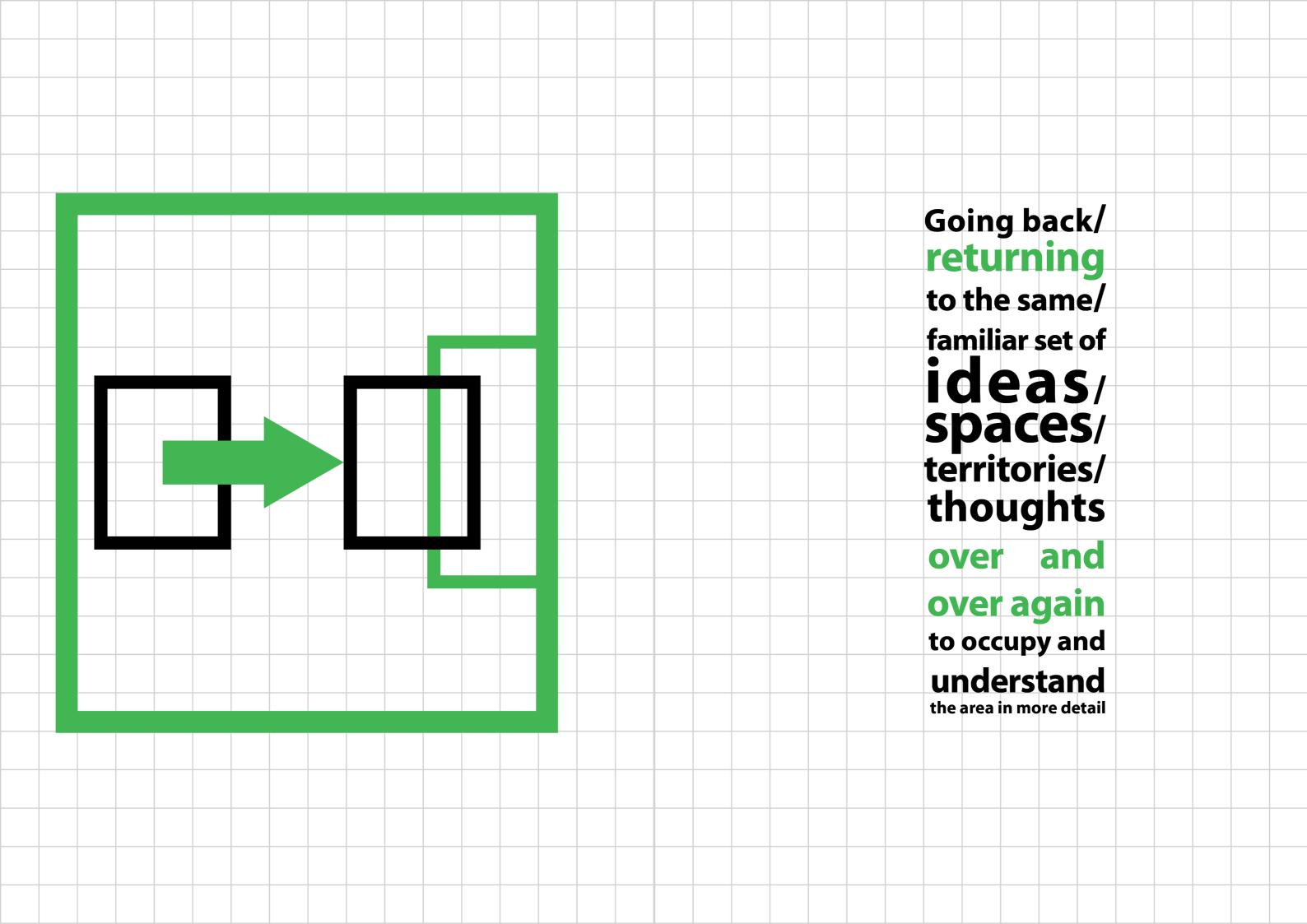
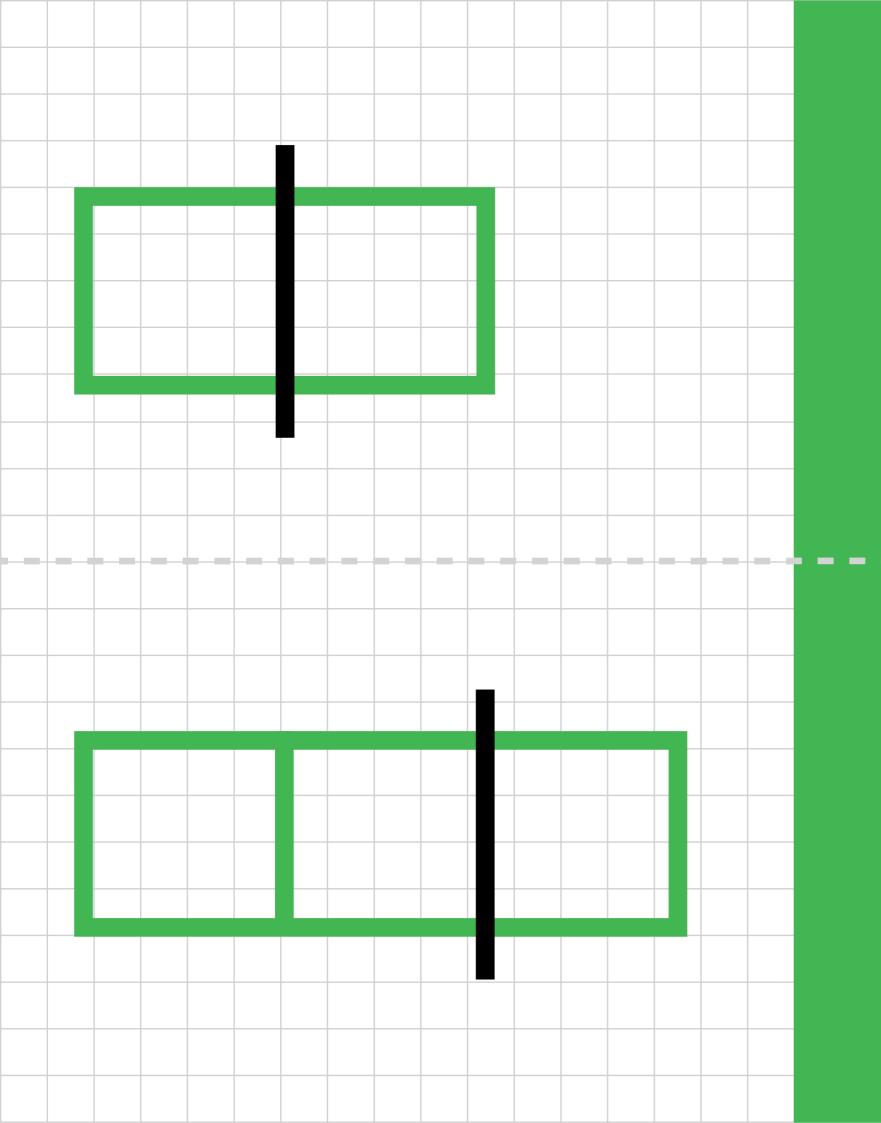
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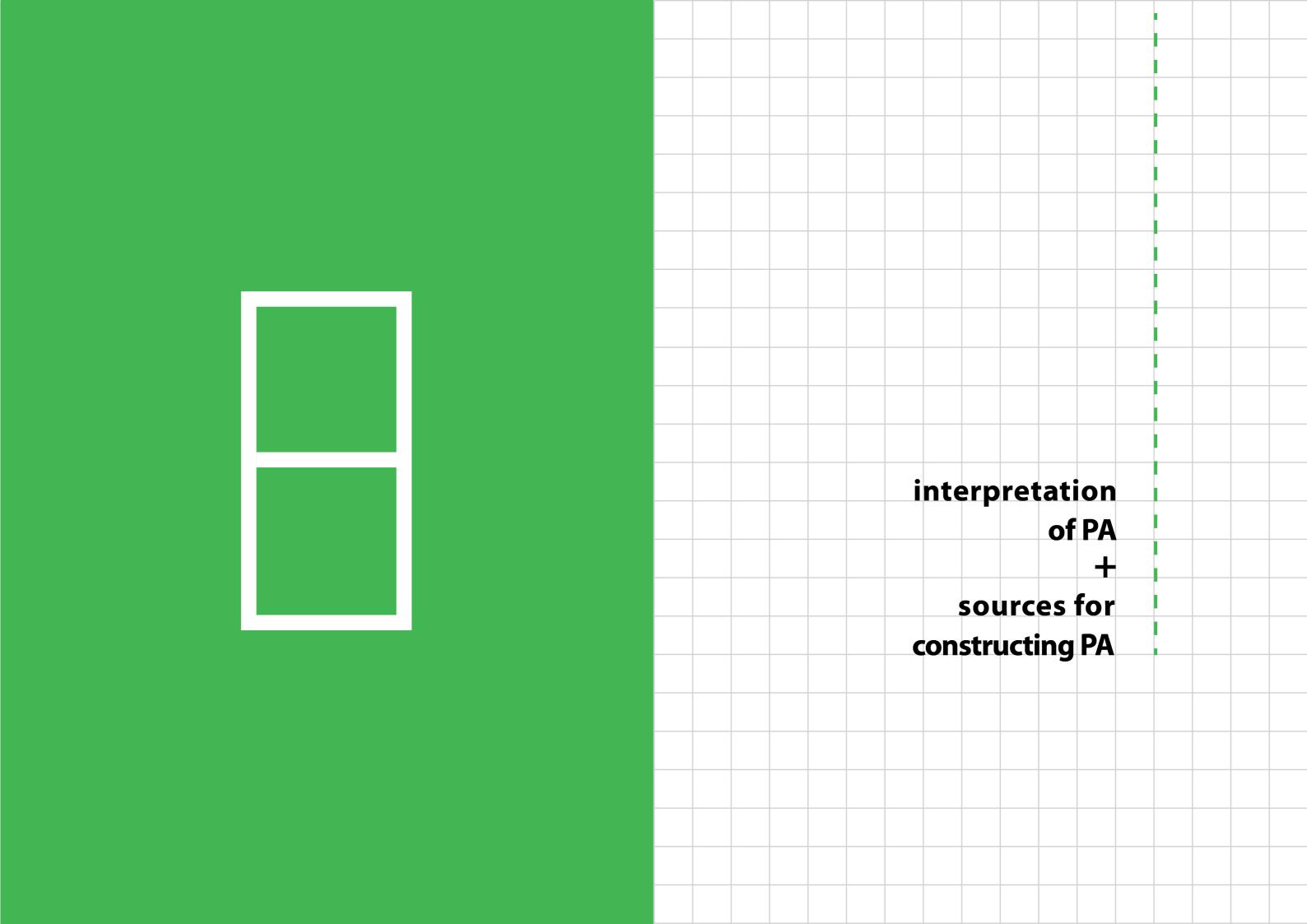


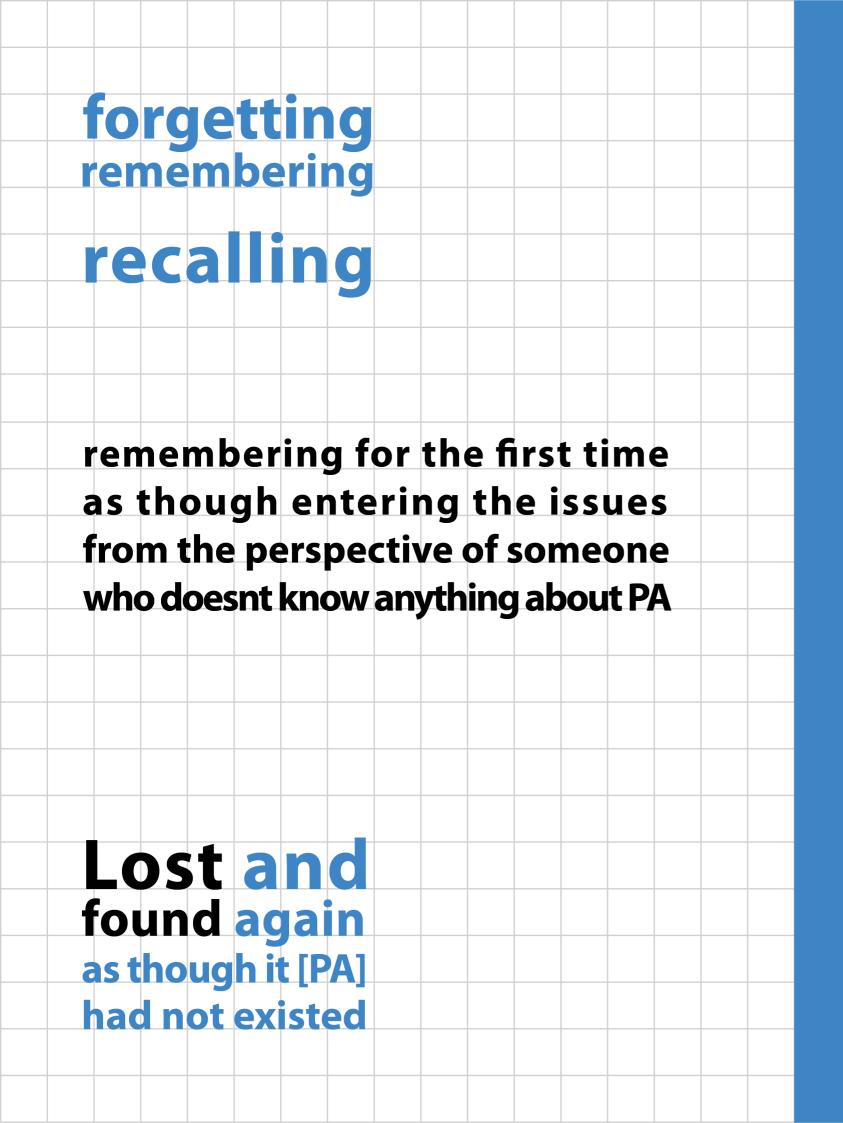
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Look at developing PA as equivalent to developing a completely new model or a model that is different to a Modern understanding/construction

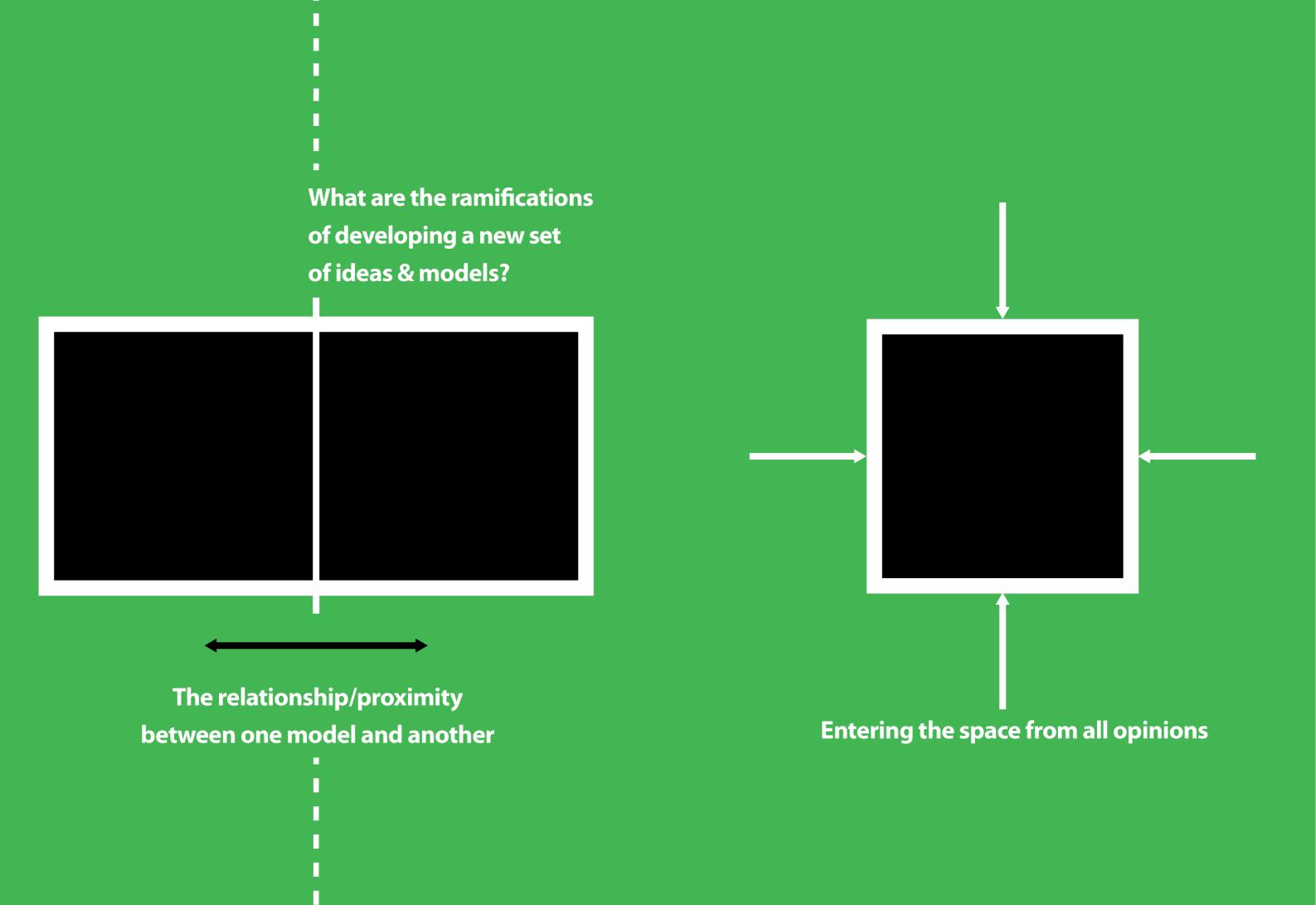
How to develop PA on its own?



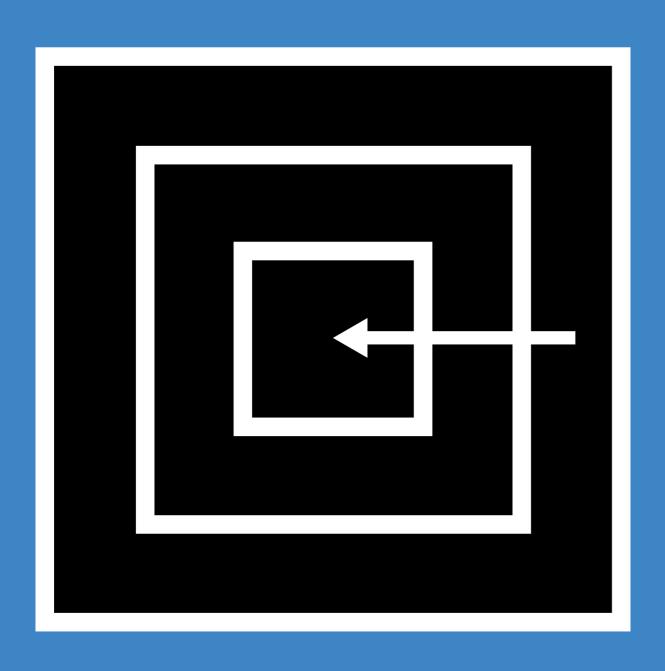


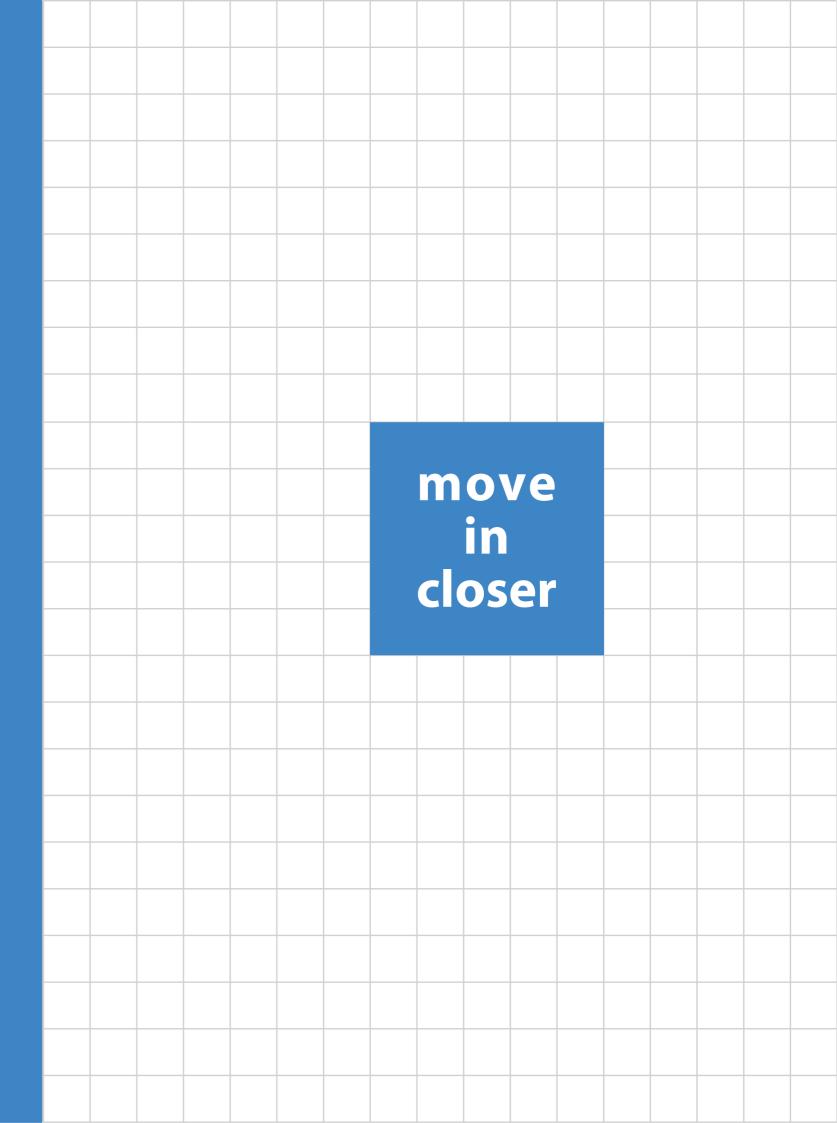


How is info/material on & about PA to be presented in an exhibition setting?

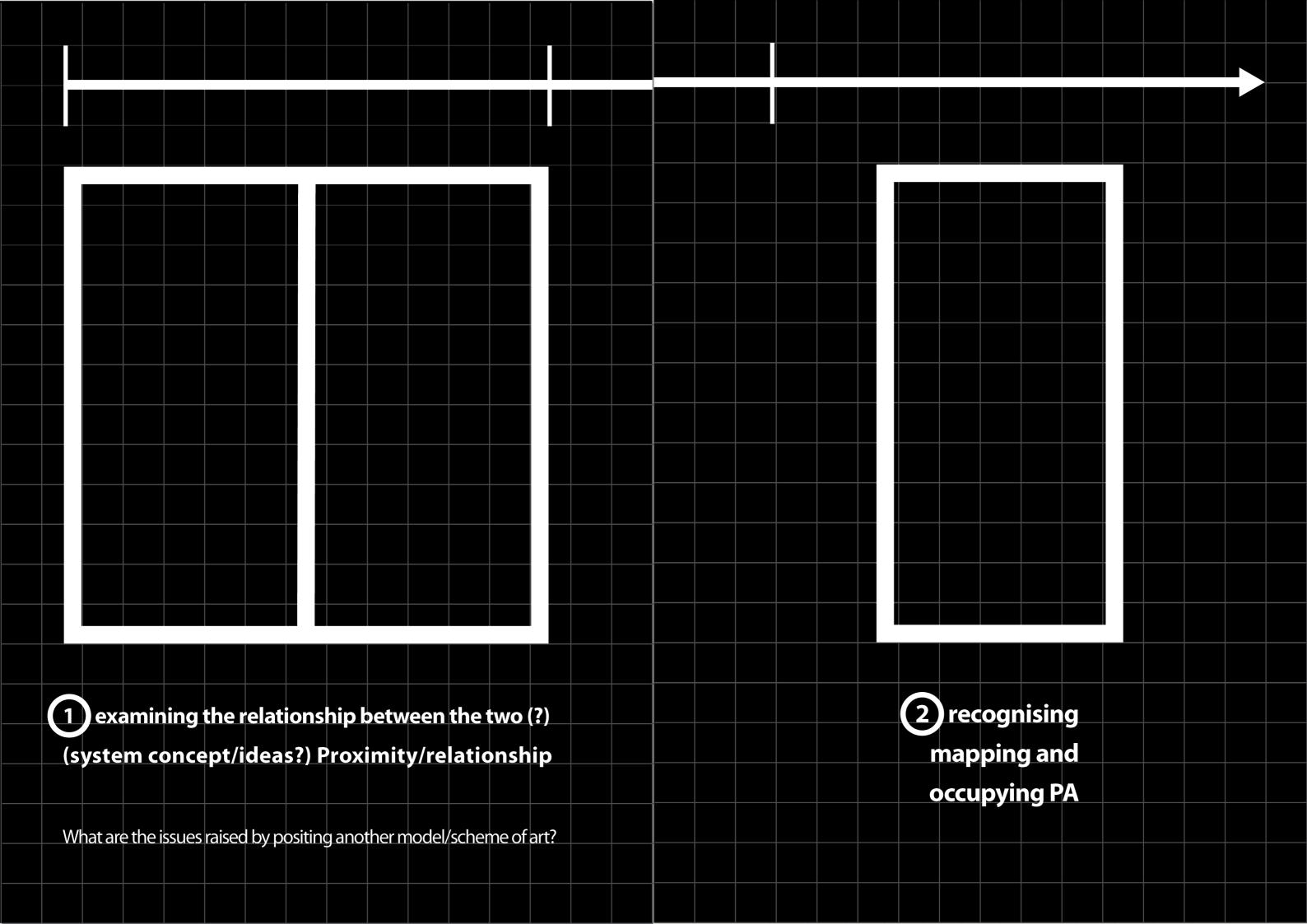


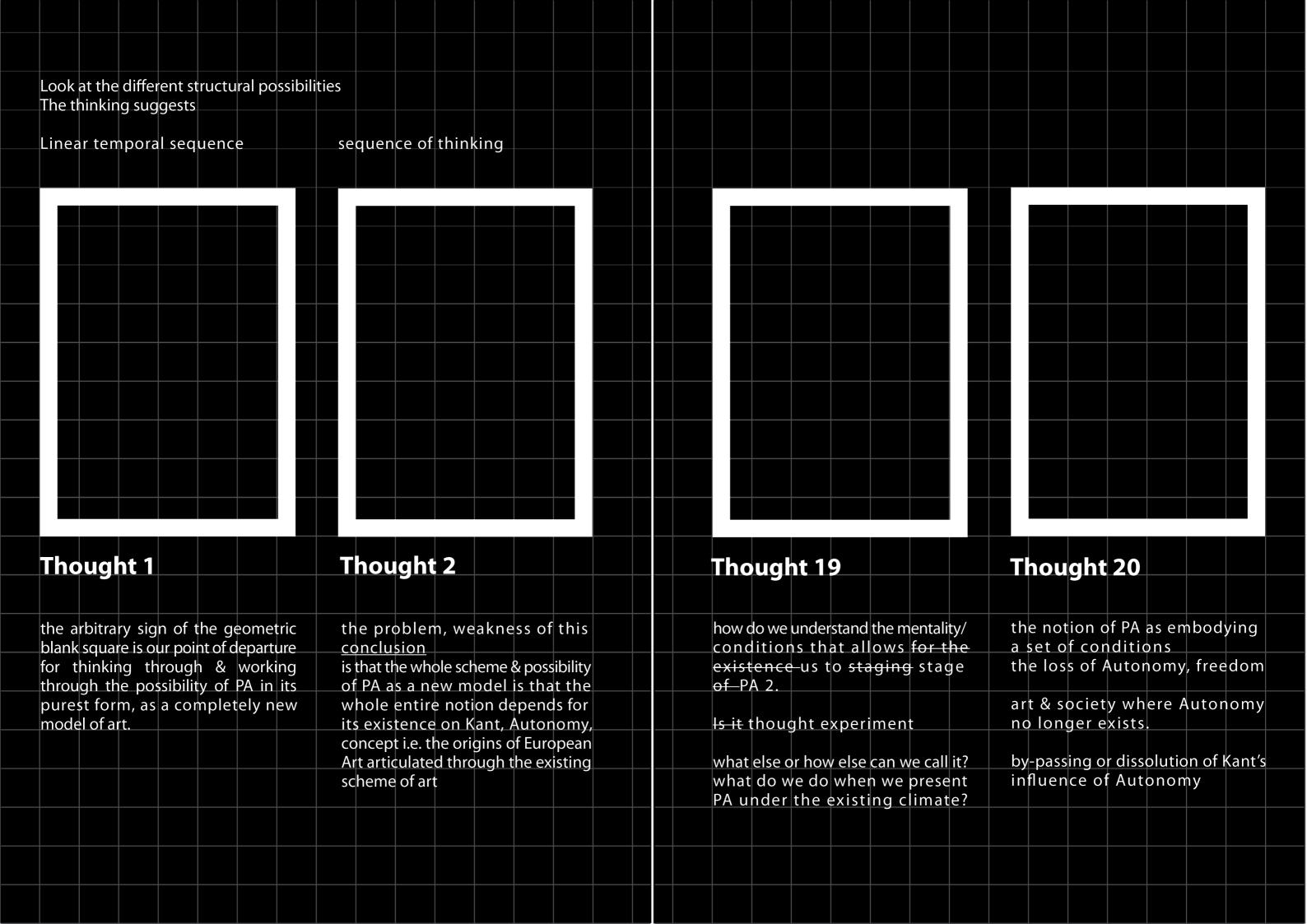
| | | | | | | | | | | | Wha | at is | the | mo | st ef | fect | ive | way | |
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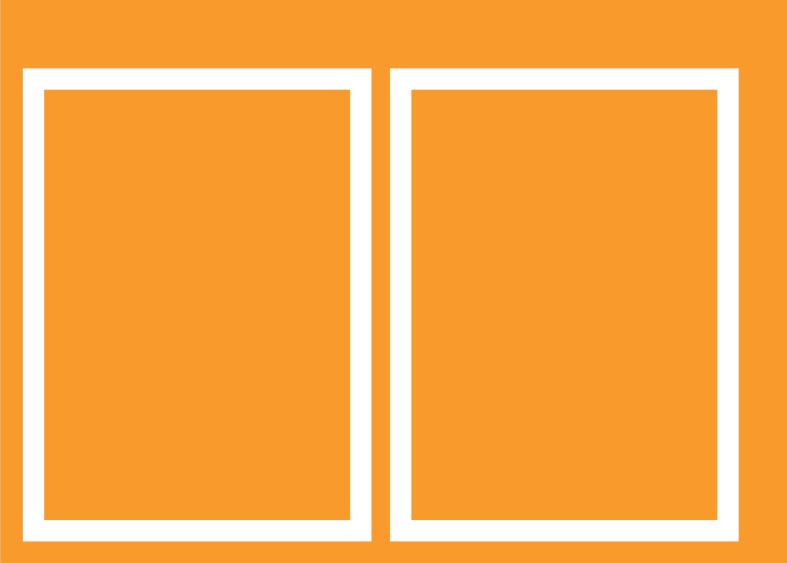


| | FOCUS Unfocused |
|-----------------|-----------------------|
| How do we | Untocused Confused |
| understand | |
| and articulate | |
| in relationship | Forgetting Bad memory |
| to former or | Remembering |
| other models? | |





Clear division of thinking through PA

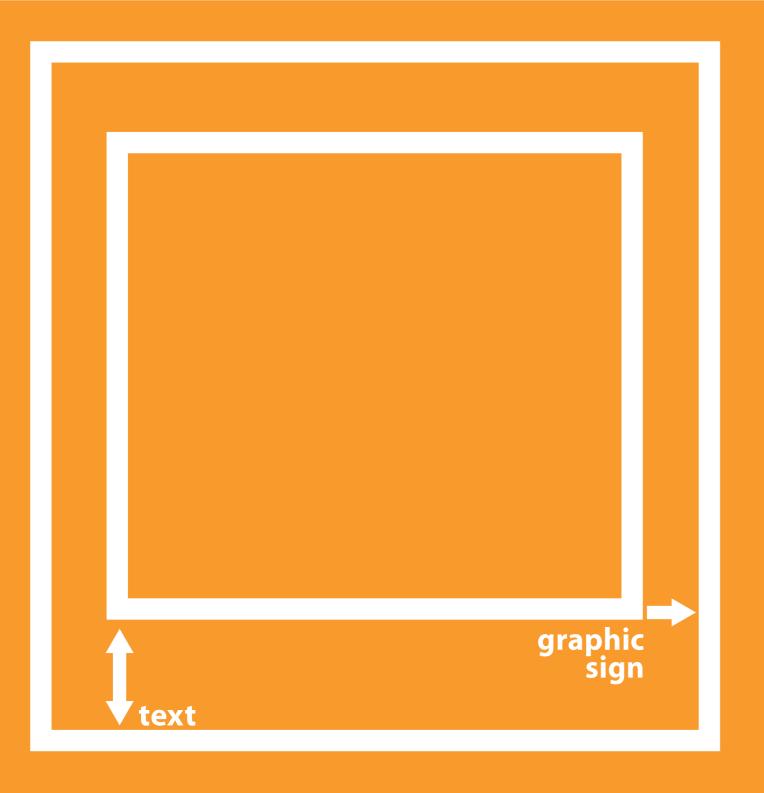


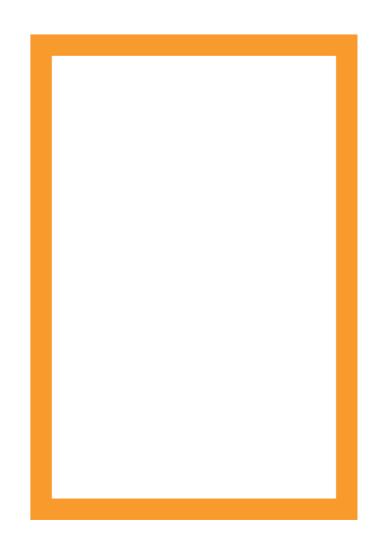
Understanding PA in relationship to the existing model of art.



Without what without reference/links to the existing model of art Reinvention of art or a 2nd history of art.

PA as a completely new model

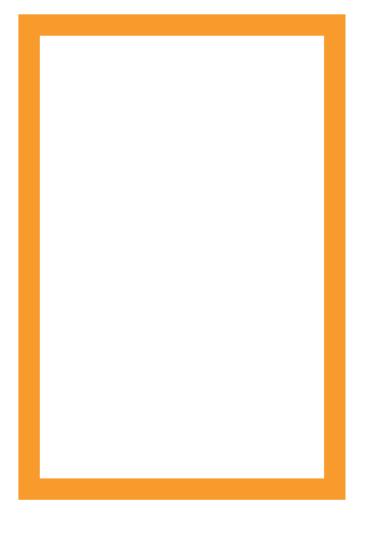




Break down into sequences/chapters
Sequence of thinking, developing the notion

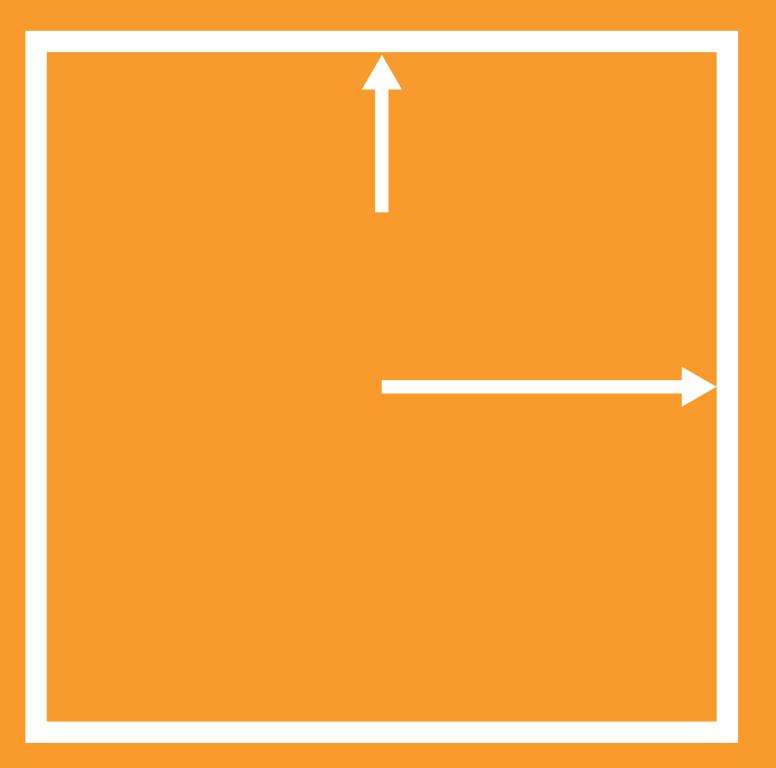
Moving in closer

Ablank where the form & media is both unknown and indeterminate



How do we think/
move
from the existing
context – framed
by the western
invention of art
to think outside/
beyond the model/
context to think
this new model?

Anatomy/examination in articulating PA.



Examining the Problems/possibility of looking Beyond/outside the existing cultural context/ Model

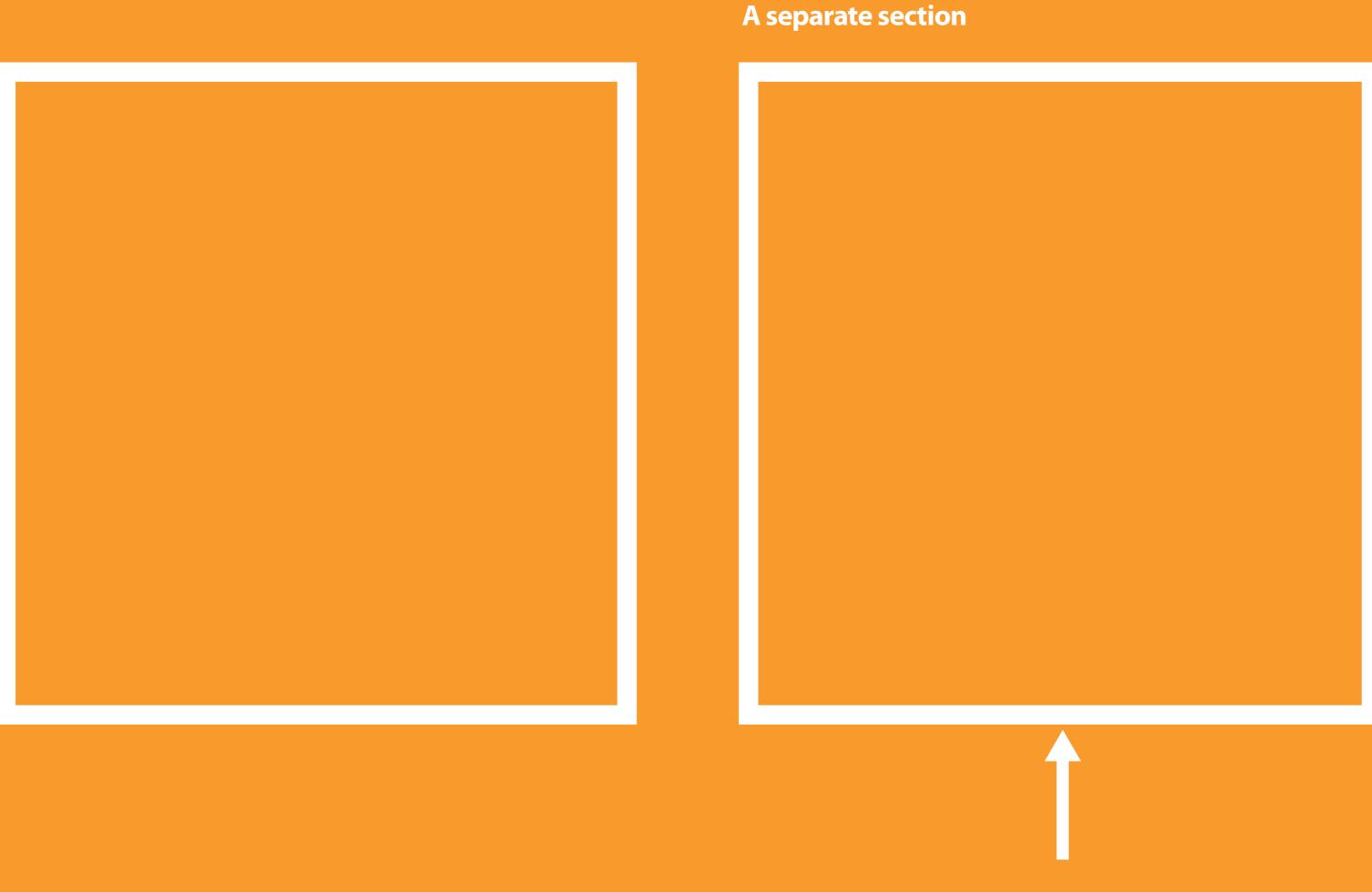
Is it possible to move out of this position & context to see/view european culture from another position?



Imagine another position without the baggage or burden of the problems & doubts – required to imagine & occupy PA

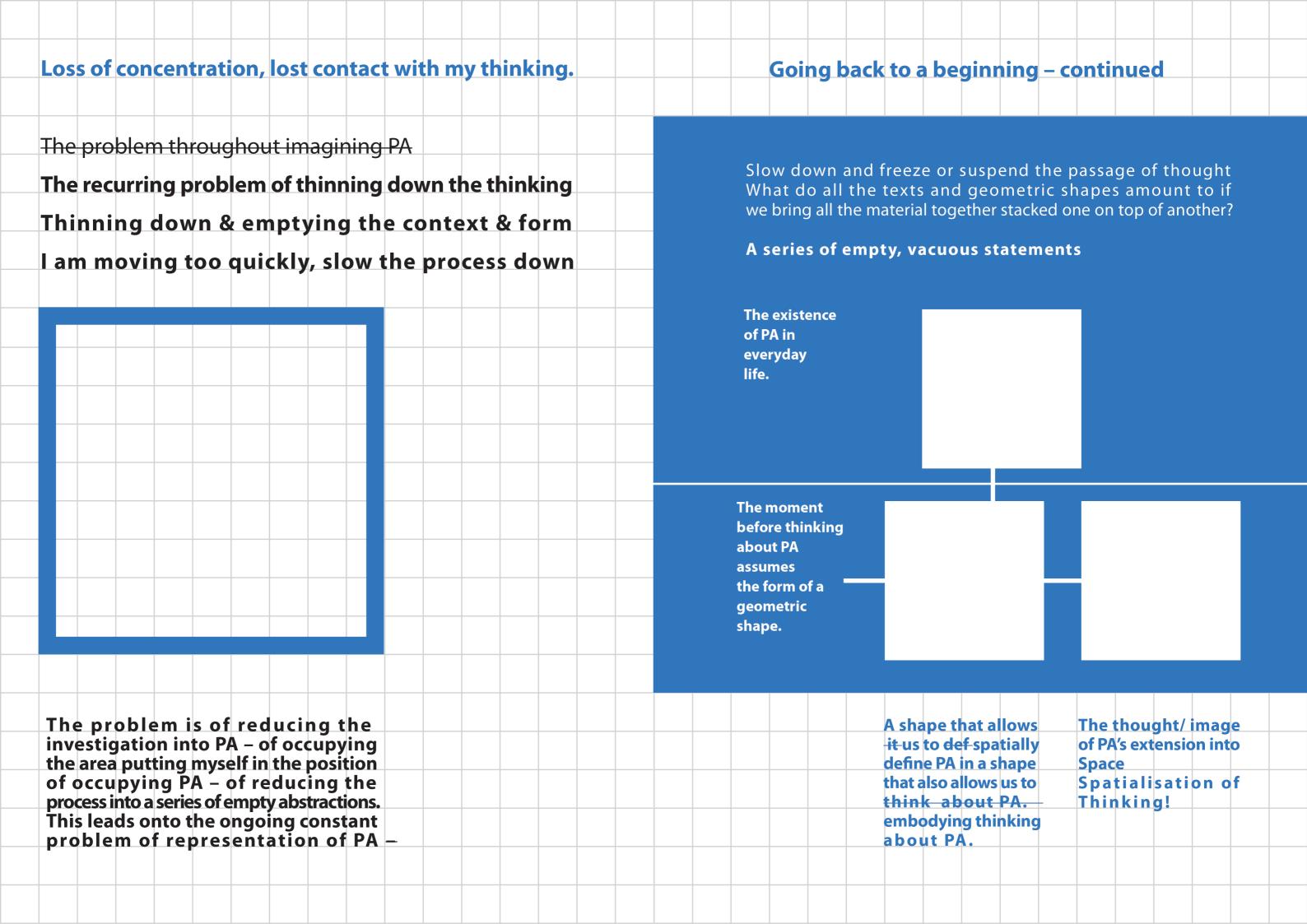
What are the implications of this procedure? PA as though it exists (without any problems & Doubts)





mentally occupying the interior of PA physically entering PA

opening up the interior of the space of Post autonomy in terms of a fiction/narrative.



summary & evaluation

The difficulty in describing PA +

The difficulty in pinpointing adequate

Representations

How to show this?

How to problematise the above?
What is at the core or heart of PA?
I think the issue/question of participation has been a side issue, a distraction, now it is Necessary to refocus and move closer into PA!

How do I know this is these are not a series of discussions that is no more than a private language?

How to arrive at an adequate understanding of PA?
How does it make sense to talk about & stage
a project about PA?

monologue

I am trying to mentally imagine something that doesn't exist or have a form yet

This is something equivalent to an actor imagining putting himself into a new the role of a new character, imagining himself in different scenes – working through different scenarios

I need to construct this mental image in a language that I have already used in the past, a language & set of words that makes this mental landscape familiar, and that triggers off the space (PA-)

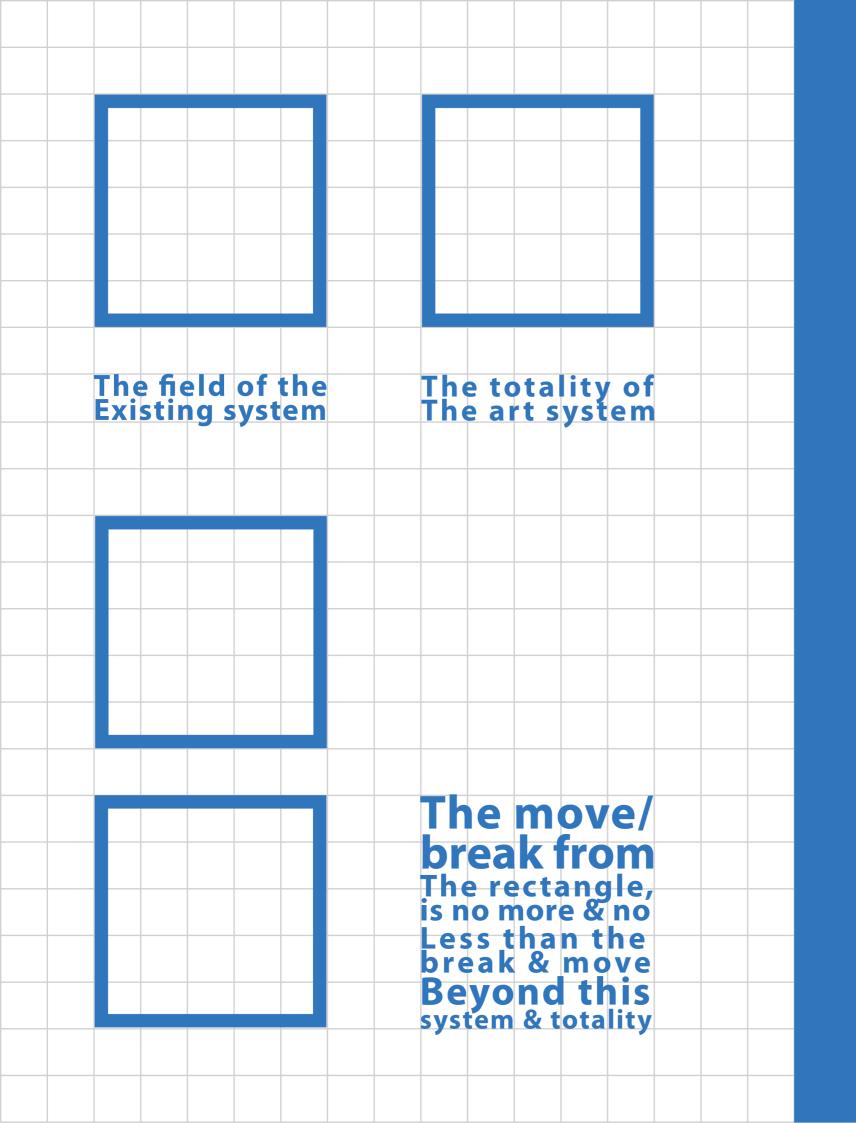
Without this set of words & language I cannot Imagine, recognize, & locate this space (of PA)

Can we say that this mental space is nothing more than language? A text? Or is it in addition to language? Or the images constructed and triggered of by language & a certain set of words?

While I imagine this space – I am also at the same time – searching for more adequate forms and descriptions.

Simultaniously this mental image & space exists before me, so that lam able to bodily enter this space, then continuing the idea of an actor/ an actor iam then able to mentally enter & start to walk around & explore this mental space.

This text & images attempts to trace the invisible mental imagining, thinking, to its tracing & articulation on a page - an idea that remains at the level of invisibility. The constant evocation of this space, as a mental image, to rehearse working through the steps to imagine & enter this space, is in many respects the only form this space exists in - although at the same time we are just working through the basic steps to realise the idea of this space in the real world. The steps for realising a new idea. A mental space – an idea that you convince other people is real - who in turn believe in that idea as though it is real once they believe it is real they act in the world using that idea to shape & guide their activities. **Thought experiment** The empty shape exists as the the materiality of the idea/thoughts remembering forgotten aspects of (post autonomy) former descriptions. Moving further away from this first mental image. emptiness of the How do we discuss the space of PA? existing system Which language and terminology I can we access to discuss and articulate PA? How do we address this issue? How is it possible to exist in this Maybe the distancing, moving aw away and loss of the original emptiness? language to frame an idea of PA - can be seen merely as that a moving aw away from a set of words articulating PA - which does not mean a loss of contact with PA itself. (So) How to give up freely and willingness to give into (losing contact with this original use of words to describe PA?)



How to develop thinking into PA from this position.

Memory Repetition Loss of memory Forgetting

If one exists at a great distance from the idea of PA – Start from this –

So where am I now in my understanding and thinking of PA?

Look for formats to stage projects examining PA.
More or less (I) keep coming back to the same
problem – the orthodox form of
Exhibitions –

Expand this

The work looks at the capacity and incapacity to think within the mentally projected space of Post Autonomy.

So that the work examines the very process of thinking And the erosion and disruption

To think/thinking within the mind maps. Examining zones, spaces

Representing the projected space of PA

Towards a Topology of Post Autonomy

2009-2012

by David Goldenberg visualised by Ioana Pioaru